| The<br>3-G<br>Box<br>Lubl | EXAS TECH UNIVERSITY<br>Faculty Senate<br>Holden Hall<br>41032<br>pock, TX 79409-1032<br>b) 742-3656<br>April 3, 1997                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| TO:                       | Members of the Faculty Senate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| FROM:                     | John Howe, President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| RE:                       | Agenda for Meeting #179, April 9, 1997<br>3:15 p.m. University Center Senate Room                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| AGENDA                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| I.                        | Call to Order - John Howe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| II.                       | Recognition of Guests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| III.                      | Approval of the Minutes of the Meeting of April 2, 1997                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| IV.                       | Remarks from Invited Guests<br>Gerald Myers, Athletic Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ν.                        | Announcements<br>Senate Symposium on K through 12 Education<br>Written Reports on Academic Council and Graduate<br>Council at Door<br>Session on the Chancellor's Strategic Plan Proposal to<br>Identify the Goals and Objectives of TTU and TTUHSC?                                                                                                                                                                                                                                                                                       |
| VI.                       | Committee, Council, and Liaison Reports<br>Academic Programs Committee (re university courses<br>taught outside of colleges)<br>Faculty Status and Welfare Committee (re OP 32.32)<br>Other?                                                                                                                                                                                                                                                                                                                                               |
| VII.                      | <pre>Old Business?<br/>Move from the Table the Resolution concerning<br/>of Book Store Profits for Athletics?<br/>Move from the Table the Resolution concerning<br/>of Student Service Fees for Athletics?<br/>Move from the Table the Resolution concerning<br/>Use of Faculty Salary Funds to Pay Administrators?<br/>Move from the Table the Resolution concerning<br/>Plus/Minus Grading to GPA Calculation?<br/>Move from the Table the Resolution concerning<br/>the In-<br/>clusion of an A+ (4.33) Grade in GPA Calculation?</pre> |
| VIII.                     | New Business?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| IX.                       | Adjournment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

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